

# **CALIFORNIA COOPERATIVE SNOW SURVEYS PROGRAM**

ESTABLISHED 1929

P. O. BOX 219000, Sacramento, California 95821

September 24, 2012

Dear Cooperators:

We are pleased to announce that the 58th Annual Cooperators' Meeting of the Snow Survey Program will be held at the Wuksachi Lodge in Sequoia-Kings Canyon, November 7-9, 2012. A special reduced room rate has been set aside at the Wuksachi Lodge for meeting attendees. Reservations for the Wuksachi Lodge must be made using the attached room reservation request form. Please follow the instructions on the form to fax or email your reservation request directly to the Wuksachi Lodge. Directions and other hotel information can be found at [www.visitsequoia.com/lodging.aspx](http://www.visitsequoia.com/lodging.aspx).

Registration for the Meeting will be \$75 this year and will include the cost for the Annual Banquet which will be the evening of Thursday, November 8. All other meals are not included in this price. Dining options are available at the lodge. Please fill out and send the enclosed meeting registration form to our office as soon as possible. The registration forms are also available on our website at <http://cdec.water.ca.gov/snow/meeting/2012>. Our full meeting agenda will be posted at the same address as soon as it is available.

We look forward to seeing all of you at this meeting. If you have any questions please don't hesitate to call Frank at (916) 574-2635 or e-mail [gridley@water.ca.gov](mailto:gridley@water.ca.gov), or Dave at (916) 574-2983 or e-mail at [daver@water.ca.gov](mailto:daver@water.ca.gov).

Sincerely,

Frank Gehrke, Chief  
California Cooperative Snow Surveys Program  
Division of Flood Management

Dave Rizzardo, Chief  
Snow Surveys Section  
Division of Flood Management

Attachment



**WUKSACHI VILLAGE AND LODGE**  
**DELAWARE NORTH COMPANIES PARKS & RESORTS AT SEQUOIA, INC.**

***RESERVATION REQUEST FORM***  
***CALIFORNIA COOPERATIVE SNOW SURVEYS***  
***November 7, 2012 – November 9, 2012***

- \_\_\_\_\_ Standard Room, 1 Queen, single or double occupancy - \$99.00 per night plus 10% tax (max 4 persons)
- \_\_\_\_\_ Standard Room, 2 Queens, single or double occupancy - \$99.00 per night plus 10% tax (max 4 persons)
- \_\_\_\_\_ Deluxe Room, 1 King, single or double occupancy - \$109.00 per night plus 10% tax (max 5 persons)
- \_\_\_\_\_ Deluxe Room, 2 Queens, single or double occupancy - \$109.00 per night plus 10% tax (max 5 persons)
- \_\_\_\_\_ Superior Room, 1 King, single or double occupancy - \$139.00 per night plus 10% tax (max 6 persons)
- \_\_\_\_\_ Superior Room, 2 Queens, single or double occupancy - \$139.00 per night plus 10% tax (max 6 persons)

(There is no charge for children age 17 and under staying in adult's room. Additional adult rate is \$12.00 per person.)

Arrival: \_\_\_\_\_ Departure: \_\_\_\_\_ #Adults \_\_\_\_\_ # Children \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number (Day): \_\_\_\_\_ (Home): \_\_\_\_\_

***PLEASE CHARGE MY FIRST NIGHTS DEPOSIT (ROOM AND TAX) TO:***

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_\_ / \_\_\_\_\_

Billing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

***Cardholder's Name & Billing address are mandatory to process charge***

**TRAVEL GUARD INSURANCE WILL BE ADDED TO THE PAYMENT AMOUNT, *IF NOT DECLINED.***

\_\_\_\_\_ **I have reviewed the enclosed Travel Guard information and wish to decline.** (Call 877-249-5376 for  
(Please Initial) **more information on Travel Guard insurance; reference # 008684 P1 3/10.)**

\_\_\_\_\_ **I have read the attached reservation Request Form policies and information provided.**  
(Please Initial)

***(Cardholder's Name & Signature are required to process charge)***

Cardholder's Name (as it appears on card): \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Please send completed form to Darren Walters via email at [dwalters@dncinc.com](mailto:dwalters@dncinc.com), or via fax to (559) 456-0542

# **RESERVATION REQUEST FORM, POLICIES, AND INFORMATION**

## **WUKSACHI VILLAGE AND LODGE**

**DELAWARE NORTH COMPANIES PARKS & RESORTS AT SEQUOIA, INC.**

### **TRAVEL GUARD INSURANCE / CANCELLATIONS:**

We are pleased to offer overnight guests the opportunity to protect their travel investment by purchasing a low-cost comprehensive travel insurance plan that covers trip cancellation within our policy. For more information on Travel Guard Insurance, please call toll free, 877-249-5376 and reference product #008684 P1 3/10.

### **RESERVATIONS MAY NOT BE BOOKED BY PHONE – THIS FORM IS REQUIRED.**

### **RESERVATION FORM DEADLINE IS OCTOBER 7, 2012:**

The rooms being held for this group are limited. They are booked on first come, first served basis. Forms received after the specified deadline date or after rooms are filled will be reserved on a space and rate available basis. Requests for additional nights before/after the contracted dates will be booked on a space and rate available basis.

### **TO REQUEST ACCOMMODATIONS:**

Return the request form with your one-night deposit to: **DNC Parks & Resorts at Sequoia – Attn: Sales Department, 6771 North Palm Avenue, Fresno, CA 93704.**

### **PAYMENTS:**

Make check payable to Delaware North Companies Parks & Resorts at Sequoia (DNC P&R – Sequoia). We also accept American Express, Visa, Mastercard, Discover, and Diners Club. If paying by credit card, you may fax the request form with your credit card information to: 559-456-0542.

### **CANCELLATION/CHANGE POLICY:**

Should you desire to change or cancel your reservations, we do require three (3) days notice prior to arrival for full refund. Please note that our cancellation policy is enforced with no exceptions. Please call Darren Walters at 559-253-5680 for changes of days or cancellations. Say you are with the CA Cooperative Snow Surveys Group.

### **CHECK-IN / CHECK-OUT:**

Check-in begins at 4:00PM. Check out is 11:00AM.

### **SERVICES AND AMENITIES:**

Our attentive staff is ready to anticipate your needs and can assist with facsimile service, portage, wake-up calls, and daily maid service. Dinner reservations in our full service restaurant are available by calling 559-565-4070. We recommend that you make dinner reservations at least 24 hours in advance.

### **CONTACT INFORMATION:**

During your stay at Wuksachi Village and Lodge you may be reached at 559-565-4070.

### **ENTRY INFORMATION:**

**Please call 559-565-3341 for updated road and weather information prior to your arrival.** During the winter months in the park, snow tire chains are required by the National Park Service to be carried in vehicles at all times. There is a \$20.00 entrance fee per car collected by the National Park Service at park entrance stations. Please note that there is a 22' vehicle length advisory on Highway 198.

### **GAS:**

There are no gas stations inside Sequoia National Park. Please enter the park on a full tank of gas.

### **SPECIAL INSTRUCTIONS:**

Due to bear activity in the National Park, any food or scented items must be removed from vehicles.

**For Additional Information and Directions Please Visit our Web Site at**

**[www.VisitSequoia.com](http://www.VisitSequoia.com)**

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P. O. Box 219000, Sacramento, California 95821

## **Meeting Registration Form**

### **California Cooperative Snow Surveys 58th Annual Meeting Sequoia-Kings Canyon, CA November 7, 8 and 9, 2012**

***Yes, I plan to attend the 58th Annual Meeting of the California Cooperative Snow Surveys Program at the Wuksachi Lodge on November 7, 8 and 9. Please have my name badge appear as shown below.***

Please return this form directly to the Snow Surveys Section with your registration fee of \$75.00 per attendee (which includes your banquet cost). Your receipt will be provided at the meeting.

Make checks payable to "CCSS" and mail the completed form with check to:

**California Cooperative Snow Surveys  
P.O. Box 219000  
Sacramento, CA 95821**

**Attendee:** \_\_\_\_\_ **Telephone:** (\_\_\_\_) - \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Check #** \_\_\_\_\_ **Amount :** \_\_\_\_\_

**If you are registering more than one person using this form please list each name and their email address below:**