

CALIFORNIA COOPERATIVE SNOW SURVEYS PROGRAM

ESTABLISHED 1929

P. O. BOX 219000, Sacramento, California 95821

September 19, 2013

Dear Cooperators:

We are pleased to announce that the 59th Annual Cooperators' Meeting of the Snow Survey Program will be held at the Mount Shasta Resort in Mt. Shasta City, November 6-8, 2013. Various sized chalets and rooms have been set aside at reduced room rates for meeting attendees. The rates are as follows (others are available besides those listed):

- Woodland Room (2 Queen – 1 to 4 people) @ \$84/night
- Premium Woodland Room (King + Jacuzzi – 1 to 2 people) @ \$103/night
- 1-Bedroom Non-Lakeside Chalets (King + sofa – 1 to 4 people) @ \$127/night
- 1-Bedroom Lakeside Chalets (King + sofa – 1 to 4 people) @ \$151/night
- 2-Bedroom Non-Lakeside Chalets (King, 2 twins, sofa – 1 to 6 people) @ \$159/night

Reservations for the chalets/rooms can be made by calling the resort at (530) 926-3030. For pictures of the various rooms: http://www.mountshastaresort.com/rooms_amenities/. Directions and other resort information (including golfing) can be found at: <http://www.mountshastaresort.com/directions/>.

Registration for the Meeting will be **\$75** this year and will include:

- Continental breakfast in resort lodge on Thursday and Friday mornings
- Lunch in resort lodge on Thursday
- Banquet catered offsite at the Elks Lodge in Mt. Shasta City on Thursday evening

Please fill out and send the enclosed meeting registration form with payment to our office as soon as possible. The registration form is also available on our website at <http://cdec.water.ca.gov/snow/meeting/2013/>. **The deadline for registration and payment is Monday, October 21st** as we must give a headcount to the resort and caterer then. **No Walk-In Registration is available this year.** The meeting agenda will be posted on the same webpage as soon as it is available.

We look forward to seeing all of you at this meeting. If you have any questions please don't hesitate to call Frank at (916) 574-2635 or e-mail gridley@water.ca.gov, or Dave at (916) 574-2983 or e-mail at daver@water.ca.gov.

Sincerely,

Frank Gehrke, Chief
California Cooperative Snow Surveys Program
Division of Flood Management

Dave Rizzardo, Chief
Snow Surveys Section
Division of Flood Management

Attachment

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Meeting Registration Form

California Cooperative Snow Surveys 59th Annual Meeting Mount Shasta Resort, Mt. Shasta City, CA November 6, 7 and 8, 2013

Yes, I plan to attend the 59th Annual Meeting of the California Cooperative Snow Surveys Program at the Mount Shasta Resort on November 6, 7 and 8. Please have my name badge appear as shown below.

Please return this form directly to the Snow Surveys Section with your registration fee of \$75.00 per attendee (which includes your meals and banquet cost) **no later than Monday, October 21st. No Walk-In Registration is available this year.** Your receipt will be provided at the meeting.

Make checks payable to "CCSS" and mail the completed form with check to:

**California Cooperative Snow Surveys
P.O. Box 219000
Sacramento, CA 95821**

Attendee: _____ **Telephone:** (____) - _____

Title: _____

Organization: _____

Address: _____

E-Mail Address: _____

Check # _____ **Amount :** _____

If you are registering more than one person using this form please list each name and their email address below:

_____	_____
_____	_____
_____	_____

To subscribe to the CCSS Program emailing list, send an email to: LISTSERV@listserv.state.ca.gov. Put only the following information in the message body: SUBSCRIBE [space] DWR_CCSS [space] Your Full Name