

***CALIFORNIA COOPERATIVE SNOW SURVEYS
PROGRAM***

ESTABLISHED 1929

P. O. Box 219000, Sacramento, California 95821

October 24, 2007

Dear Cooperators:

We are pleased to announce that our 53rd Annual Cooperators' Meeting of the Snow Survey Program will be held at the historic Murphys Hotel in Murphys, California, November 7, 8 and 9. Murphys is located about nine miles east of Angel's Camp on State Highway 4. Our registration fee is \$95.00 and the registration form is also attached. The phone number for the Murphy's Hotel is 209-728-3444. The Hotel can assist you with finding alternate lodging in the Murphys area.

The registration fee will offset our expenses for room rental and continental breakfast on Thursday and Friday as well as lunch on Thursday and the banquet on Thursday evening. There is a reduced registration fee intended for local attendees that may not want to attend the Thursday evening banquet.

Please fill out and return the enclosed registration form to our office as soon as possible. The lodging and registration forms are also available on our website at <http://cdec.water.ca.gov/snow/meeting/2007/>. Our meeting agenda will also be posted at the same address as soon as it is available. I look forward to seeing all of you at this meeting. If you have any questions please don't hesitate to call me at (916) 574-2635 or Dave Rizzardo at (916) 574-2983.

Sincerely,

Frank Gehrke, Chief
Snow Surveys Program

Attachments